



Moreton Bay Boys' College

Life adventurers. Life achievers.

Year

11

2018 Student Booklist Moreton Bay Boys College

ORDERS DUE: 3 NOVEMBER 2017

**DELIVERY:
4 DECEMBER – 15 DECEMBER 2017**

BOOKLISTS:

This is the list of classroom requirements for your son in 2018. Please send all items from the book pack **on the first day of school**, ensuring **all items are named** unless otherwise indicated.

Online Ordering - Order your requirements online at www.schoolandoffice.com.au. Click on the BOOKPACKS link (picture of two little girls) to take you to backpack ordering. Click on the S.O.S. Booklists button. Copies of the booklists can be downloaded prior to ordering. Payment will be expected at the checkout by Mastercard or Visa.



CLICK HERE
to order
S.O.S
Booklists

SCHOOL CODE: MBBC

Order Form - Complete an order form and hand it in to *School & Office Supplies* by the due date, with payment by Cheque, Money Order, Visa or Mastercard. Payments in store can be made by cash, cheque, money order, Visa or Mastercard.



S.O.S
SCHOOL & OFFICE
SUPPLIES

1/70 Tingal Road,
Wynnum QLD 4178

PO Box 1110,
Wynnum QLD 4178

P: 1300 PENCIL (736245)
F: 1300 WYNNUM (996686)

E: bookpacks@schoolandoffice.com.au
W: www.schoolandoffice.com.au

DELIVERY:

All packs are delivered, however if delivered to your home, you are not expected to be there to accept delivery. Deliveries can be made to an alternate address ie. PO Box, work, neighbours, relatives etc. The delivery address cannot be changed after your order is submitted. A delivery fee of \$7.70 is charged per student. Orders cannot be collected as they are packed off-site in a restricted access facility.

LATE ORDERS:

New Enrolments – Order directly through School & Office Supplies (without penalty).

All other late orders – We do accept late orders, however, as these orders cannot be processed quickly and efficiently on our production line along with the on-time orders for your school, a handling fee of \$15.00 per student will be charged.

Shop In-store - School supplies can be purchased at any time from School & Office Supplies (open 6 days). Shop pricing will differ to booklist pricing.

CHANGES, CANCELLATIONS AND QUERIES:

***** Please choose carefully when ordering.*****

The booklist content is compiled by the school and lists the items they expect your child to bring along at the commencement of the school year. If there are items on the booklist that your child already has that are in good working order, there is no need to re-purchase them.

Changes - Changes cannot be made to your order once submitted.

Returns – If a product is damaged in transit or faulty we will provide you with a replacement.

Cancellations – Order cancellations are accepted if your child(ren) will no longer be attending the school. A 10% cancellation fee will apply. Return of cancelled orders already delivered will not be accepted after 31 January 2018.

Queries - If you have any queries regarding your order, please direct them to School & Office Supplies – NOT to the school, via email to bookpacks@schoolandoffice.com.au. Please be aware that the phones become congested during January.

CHECKING YOUR ORDER/S:

Please check your order/s as soon as you receive them. You have fourteen (14) days within which to report any damaged, missing or incorrect items.



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MORETON BAY BOYS COLLEGE

2018 REQUIREMENTS - YEAR 11

STUDENT NAME _____
 ADDRESS _____
 PHONE _____

ORDER FORM

| Item | Description | Quantity | Price | Extension | Required | Total |
|-----------------------------|-------------------------------------------------------------------------------------------------------|----------|-------|-----------|----------|-------|
| GENERAL REQUIREMENTS | | | | | | |
| SKSS-075-UL-50 | CANCER COUNCIL ULTRA SUNSCREEN SPF 50+ ROLL-ON 75ML (All students are required to bring sunscreen) | 1 | 11.28 | 11.28 | ----- | ----- |
| GENERAL STATIONERY | | | | | | |
| BX29322 | BEAUTONE BINDER A4 25MM 4D TROPICAL PACIFIC BLUE (BRIGHT BLUE) | 1 | 5.92 | 5.92 | ----- | ----- |
| NPNB5044 | PROTEXT BINDER BOOK A4 8MM RULED 192 PAGE PP COVER - COW | 1 | 3.32 | 3.32 | ----- | ----- |
| SP141358 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET MATT ASSORTED | 1 | 1.54 | 1.54 | ----- | ----- |
| SP141763 | OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100 | 1 | 5.42 | 5.42 | ----- | ----- |
| BF212377S | BOSTIK GLU STIK 35 GRAM - SINGLE | 1 | 3.13 | 3.13 | ----- | ----- |
| FC57-4802-04 | FABER-CASTELL TEXTLINER ICE HIGHLIGHTER WALLET 4 | 1 | 5.31 | 5.31 | ----- | ----- |
| SDS20042209 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM RED | 2 | 1.87 | 3.74 | ----- | ----- |
| SDS20042208 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM BLACK | 2 | 1.87 | 3.74 | ----- | ----- |
| SDS18007008 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM BLUE | 2 | 1.87 | 3.74 | ----- | ----- |
| MRRUT30 | MICADOR RULER PLASTIC 30CM | 1 | 0.46 | 0.46 | ----- | ----- |
| AMEPS8175 | OSMER 2 HOLE METAL SHARPENER WITH BARREL | 1 | 1.50 | 1.50 | ----- | ----- |
| FC11-1221-HB-S | FABER-CASTELL GOLDFABER OFFICE/DRAWING PENCIL HB - SINGLE | 5 | 0.42 | 2.10 | ----- | ----- |
| SR763052 | STAEDTLER TRADITION 763 MECHANICAL PENCIL 0.5MM | 1 | 2.84 | 2.84 | ----- | ----- |
| SR526B20 | STAEDTLER ERASER RASOPLAST LARGE | 2 | 1.73 | 3.46 | ----- | ----- |
| MMT08SHR8GB | SHINTARO POCKET DISK USB STICK 8GB (From Year 10) | 1 | 10.15 | 10.15 | ----- | ----- |
| FC16-115852-G | FABER-CASTELL CLASSIC PENCILS BOX 12 COLOURS PLUS GOLD | 1 | 4.27 | 4.27 | ----- | ----- |
| QU20830 | FOLDERMATE POP GEAR 887B - A4 3 RING ZIPPER BINDER 25MM 'O' RING WITH HANDLE - BLUE | 1 | 11.61 | 11.61 | ----- | ----- |
| SP141412 | OLYMPIC REINFORCED LOOSE LEAF REFILLS - A4 7MM PACK 50 | 1 | 1.82 | 1.82 | ----- | ----- |
| MRMTEBUD01 | MICADOR IN-EAR HEADPHONES - BLACK | 1 | 7.98 | 7.98 | ----- | ----- |
| ANCIENT HISTORY | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 1.82 | 1.82 | ----- | ----- |
| BIOLOGY | | | | | | |
| 9781927173961 | BIOZONE YEAR 11 BIOLOGY - STUDENT WORKBOOK | 1 | 39.95 | 39.95 | ----- | ----- |
| NPNB5023 | PROTEXT EXERCISE BOOK 225 X 175MM 8MM RULED 128 PAGE PP COVER - GRASSHOPPER (NOTES) | 3 | 1.31 | 3.93 | ----- | ----- |
| NPNB5020 | PROTEXT EXERCISE BOOK 225 X 175MM 8MM RULED 48 PAGE PP COVER - SPIDER (LAB JOURNAL) | 1 | 0.68 | 0.68 | ----- | ----- |
| CZ325A-CLEAR | COLBY 325A POLYWALLY A4 TRANSLUCENT DOCUMENT WALLET CLEAR | 1 | 2.20 | 2.20 | ----- | ----- |
| SP141371 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET BRIGHT ICE ASSORTED | 1 | 1.54 | 1.54 | ----- | ----- |

SCHOOL & OFFICE SUPPLIES

1/70 TINGAL ROAD, WYNNUM QLD 4178 Phone: 1300736245 Fax: 1300996686

www.schoolandoffice.com.au

MORETON BAY BOYS COLLEGE

2018 REQUIREMENTS - YEAR 11

STUDENT NAME _____

ORDER FORM

| Item | Description | Quantity | Price | Extension | Required | Total |
|-------------------------------|-------------------------------------------------------------------------------------|----------|-------|-----------|----------|-------|
| CHEMISTRY | | | | | | |
| NPNB5023 | PROTEXT EXERCISE BOOK 225 X 175MM 8MM RULED 128 PAGE PP COVER - GRASSHOPPER (NOTES) | 1 | 1.31 | 1.31 | ----- | ----- |
| NPNB5020 | PROTEXT EXERCISE BOOK 225 X 175MM 8MM RULED 48 PAGE PP COVER - SPIDER (LAB JOURNAL) | 3 | 0.68 | 2.04 | ----- | ----- |
| ENGLISH | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 1.82 | 1.82 | ----- | ----- |
| ECONOMICS | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 1.82 | 1.82 | ----- | ----- |
| ENGINEERING TECHNOLOGY | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 1.82 | 1.82 | ----- | ----- |
| DRAMA | | | | | | |
| AA2011002 | MARBIG DOCUMENT WALLET POLYPICK FOOLSCAP BLACK | 1 | 1.65 | 1.65 | ----- | ----- |
| GEOGRAPHY | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 1.82 | 1.82 | ----- | ----- |
| SP141358 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET MATT | 1 | 1.54 | 1.54 | ----- | ----- |
| AA43110 | MARBIG CLIPBOARD MASONITE FOOLSCAP SMALL CLIP | 1 | 4.97 | 4.97 | ----- | ----- |
| GRAPHICS | | | | | | |
| FC11-1221-2H-S | FABER-CASTELL GOLDFABER OFFICE/DRAWING PENCIL 2H - SINGLE | 2 | 0.46 | 0.92 | ----- | ----- |
| FC11-1221-2B-S | FABER-CASTELL GOLDFABER OFFICE/DRAWING PENCIL 2B - SINGLE | 2 | 0.42 | 0.84 | ----- | ----- |
| SR308 03-9-S | STAEDTLER 308 03-9 MARSGRAPHIC PIGMENT LINER 0.3MM BLACK SINGLE | 2 | 5.50 | 11.00 | ----- | ----- |
| GNS54110 | SOVEREIGN DISPLAY BOOK A3 INSERT COVER 20 FIXED POCKETS | 1 | 7.15 | 7.15 | ----- | ----- |
| QUSWVA4 | QUILL VISUAL ART DIARY A4 WHITE PAPER 60 LEAF | 1 | 4.46 | 4.46 | ----- | ----- |
| JAPANESE | | | | | | |
| 9780733970672 | MIRAI STAGE 5 ACTIVITY BOOK (2ND ED.) | 1 | 39.95 | 39.95 | ----- | ----- |
| NPNB5043 | PROTEXT BINDER BOOK A4 8MM RULED 128 PAGE PP COVER - ELEPHANT | 1 | 1.95 | 1.95 | ----- | ----- |
| NPNB5145 | PROTEXT GRAPH BOOK 10MM A4 48 PAGE PP COVER - DOLPHIN | 1 | 1.21 | 1.21 | ----- | ----- |
| CZ328F-S | COLBY 328F POLYWALLY F/C OPAQUE DOCUMENT WALLET ASSORTED SINGLE | 1 | 2.96 | 2.96 | ----- | ----- |
| LEGAL STUDIES | | | | | | |
| NPNB5032 | PROTEXT EXERCISE BOOK A4 8MM RULED 96 PAGE PP COVER - RABBIT | 1 | 1.48 | 1.48 | ----- | ----- |

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| Item | Description | Quantity | Price | Extension | Required | Total |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|--------|-----------|----------|-------|
| MATHS A | | | | | | |
| CJFX82AUPUSII | CASIO FX-82AU PLUS II SCIENTIFIC CALCULATOR (From Year 10) | 1 | 34.95 | 34.95 | ----- | ----- |
| PQ0353370 | HELIX COMPASS METAL G05 (From Year 10) | 1 | 2.30 | 2.30 | ----- | ----- |
| JA0344550 | CELCO PROTRACTOR 100BP360 - 10CM - 360 DEGREES - CLEAR (From Year 10) | 1 | 0.61 | 0.61 | ----- | ----- |
| CZ328F-S | COLBY 328F POLYWALLY F/C OPAQUE DOCUMENT WALLET ASSORTED SINGLE | 1 | 2.96 | 2.96 | ----- | ----- |
| NPNB5044 | PROTEXT BINDER BOOK A4 8MM RULED 192 PAGE PP COVER - COW | 1 | 3.32 | 3.32 | ----- | ----- |
| SP141372 | OLYMPIC GRAPH PADS 2MM SQUARES - A4 25 LEAF | 1 | 3.30 | 3.30 | ----- | ----- |
| MATHS B & C | | | | | | |
| TXTINSPIREXCXG | TEXAS INSTRUMENTS TI-NSPIRE NON CAS GRAPHIC CALCULATOR + FREE PADDED CASE | 1 | 259.00 | 259.00 | ----- | ----- |
| AA2008402 | MARBIG DISPLAY BOOK A4 REFILLABLE BLACK INSERT 20 POCKET | 1 | 4.36 | 4.36 | ----- | ----- |
| PQ0353370 | HELIX COMPASS METAL G05 (From Year 10) | 1 | 2.30 | 2.30 | ----- | ----- |
| JA0344550 | CELCO PROTRACTOR 100BP360 - 10CM - 360 DEGREES - CLEAR (From Year 10) | 1 | 0.61 | 0.61 | ----- | ----- |
| NPNB5044 | PROTEXT BINDER BOOK A4 8MM RULED 192 PAGE PP COVER - COW | 1 | 3.32 | 3.32 | ----- | ----- |
| MUSIC | | | | | | |
| Additional levy required for the Auralia & Musition Cloud Subscription - Please liaise with Mrs Cooper. | | | | | | |
| AAMJP173-S | DUNLOP TORTEX GUITAR PICK 0.73MM SINGLE | 1 | 1.93 | 1.93 | ----- | ----- |
| NPNB5032 | PROTEXT EXERCISE BOOK A4 8MM RULED 96 PAGE PP COVER - RABBIT | 1 | 1.48 | 1.48 | ----- | ----- |
| PHYSICS | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER | 1 | 1.82 | 1.82 | ----- | ----- |
| NPNB5020 | PROTEXT EXERCISE BOOK 225 X 175MM 8MM RULED 48 PAGE PP COVER - SPIDER | 1 | 0.68 | 0.68 | ----- | ----- |
| QCST for Year 11 | | | | | | |
| Pathways to success cost of \$24.95 will be charged to Term 1 Fees. The book will be distributed in Semester 1. | | | | | | |
| NPNB5032 | PROTEXT EXERCISE BOOK A4 8MM RULED 96 PAGE PP COVER - RABBIT | 1 | 1.48 | 1.48 | ----- | ----- |
| RELIGION | | | | | | |
| 9781921137976 | THE GOOD THE BAD AND THE ETHICAL - STUDENT WORKBOOK | 1 | 9.95 | 9.95 | ----- | ----- |
| 9781925041347 | THE RESURRECTION - STUDENT WORKBOOK | 1 | 9.95 | 9.95 | ----- | ----- |
| SPANISH | | | | | | |
| 9780007437917 | COLLINS GEM SPANISH DICTIONARY (TWO WAY) 9TH EDITION | 1 | 12.99 | 12.99 | ----- | ----- |
| CZ325A-CLEAR | COLBY 325A POLYWALLY A4 TRANSLUCENT DOCUMENT WALLET CLEAR | 1 | 2.20 | 2.20 | ----- | ----- |
| NPNB5043 | PROTEXT BINDER BOOK A4 8MM RULED 128 PAGE PP COVER - ELEPHANT | 1 | 1.95 | 1.95 | ----- | ----- |
| FC67-010044 | FABER WHITE BOARD 2 SIDED MAGNETIC 250 X 300MM (From Year 10) | 1 | 10.85 | 10.85 | ----- | ----- |
| SR341 WP4 | STAEDTLER LUMOCOLOR COMPACT WHITEBOARD MARKERS BULLET POINT WALLET 4 | 1 | 11.46 | 11.46 | ----- | ----- |

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|----------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-------|-----------|----------|-------|
| VISUAL ART | | | | | | |
| JA0279120 | JASART PAINT BRUSH BUNDLE SET 18 IN CANVAS BRUSH HOLDER | 1 | 26.25 | 26.25 | ----- | ----- |
| OXLCCS5S | CHROMACRYL STUDENT SET OF 5 75ML (BLK WT YL BL RD) | 1 | 16.90 | 16.90 | ----- | ----- |
| FC10-119094 | FABER-CASTELL 9000 GRAPHITE PENCILS SET OF 6 IN TIN +SHARPENER/ERASER | 1 | 11.83 | 11.83 | ----- | ----- |
| MRCHP257 | GENERAL'S CHARCOAL COMPRESSED SQUARE SOFT BLACK 957-6B BOX OF 12 | 1 | 21.05 | 21.05 | ----- | ----- |
| A \$7.70 Delivery Charge will be added to the total for all orders. | | | | | | |
| #BPDEL | BOOKPACK DELIVERY CHARGE | 1 | 7.70 | 7.70 | ----- | ----- |

Items marked * may be retained from previous year

Step 1 Clearly mark your requirements

Step 2 Place your total here \$.

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Please complete the following in as much detail as possible:

STUDENT DETAILS

Surname: _____ First Name: _____
Parent/Guardian Name: _____
Contact Phone Number/s: _____
Email Address: _____
(Required for backpack notifications)

DELIVERY DETAILS

PLEASE NOTE:

1. You are **NOT** expected to be home to accept your delivery.
2. Your orders will be delivered **AT ANY TIME** during the specified delivery period (you cannot specify when you would like them delivered).
3. Deliveries are made by Australia Post (or by Courier if delivering to a business address), so you **CANNOT BE CONTACTED** by them to coordinate special delivery arrangements.
4. Deliveries can be made to **ANY ADDRESS** – home, work, neighbours, relatives, or PO Box.

Delivery Address: _____
Suburb: _____ Postcode: _____
Delivery Instructions: _____
(You can specify a safe place for the pack/s to be left if you will not be home, eg. leave in carport.)

PAYMENT DETAILS

TOTAL OF THIS ORDER: \$ _____
(If you have more than one child at the School, please attach additional orders to that of your ELDEST child)

PLUS other children at the School with orders:

| | | |
|-------------|---------------------------|----------|
| Name: _____ | Year Level in 2018: _____ | \$ _____ |
| Name: _____ | Year Level in 2018: _____ | \$ _____ |
| Name: _____ | Year Level in 2018: _____ | \$ _____ |
| Name: _____ | Year Level in 2018: _____ | \$ _____ |
| Name: _____ | Year Level in 2018: _____ | \$ _____ |

A delivery fee of \$7.70 to be added to the total for *each student order* placed. \$ _____

A handling fee of \$15.00 to be added to the total for *each late student order* placed (excludes new enrolments). \$ _____

FAMILY TOTAL (including all other children for which there are orders listed above) . **Total:** \$ _____

Payment Method (place a ✓ next to your selection):

- Cheque – made payable to “School & Office Supplies”.
 Money Order – made payable to “School & Office Supplies”.
 Credit Card – Mastercard Visa

Card Number: _____ / _____ / _____ / _____ Expiry Date: ____ / ____ CCV: _____

Name on Card: _____ Cardholder's Signature: _____